

AMENDED
APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

MAR 7 1966

Date of filing in State Engineer's Office

Returned to applicant for correction APR 19 1966

Corrected application filed JUN 14 1966

Map filed JUN 14 1966

The applicant W.D. Ranching Company
of 330 West 21st S. Salt Lake City, County of Salt Lake

State of Utah, hereby make S application for permission to appropriate the public

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-

tion; if a copartnership or association, give names of members.) a co-partnership of J.K. Wheeler,

Inc., J.K. Wheeler, an individual and Jeff Dorsey dba W.D. Ranching
Company.

1. The source of the proposed appropriation is Underground (Well No. 1)
Name of stream, lake or other source.

2. The amount of water applied for is 0.50 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet _____ acre-feet

3. The water to be used for Stock watering
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) _____

(b) Stockwater (state number and kinds of animals to be watered) 600 cattle

(c) Other use (describe fully under "No. 11. Remarks") _____

(d) Power:

(1) Horsepower developed _____

(2) Point of return of water to stream _____

5. The water is to be diverted from its source at the following point: NE 1/4 SW 1/4 of Sec. 13, T. 47N.,

R. 64E., M.D.B. & M. or at a point from which the northeast corner

Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
of said Sec. 13 bears N. 50° 11' E., 4146.00 feet.

6. Place of use NE 1/4 SW 1/4 of Sec. 13, T. 47N., R. 64E., M.D.B. & M.
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about January 1st and end about December 31st, of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and

specifications of your diversion or storage works.) Drill Well 6 inches in diameter
120 feet deep. Equip with windmill or other motor to drive pump.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$660.00
10. Estimated time required to construct works two years.
11. Remarks

Applicant W.D. Ranching Company

By s/ J.K. Wheeler

Compared hs/nt hs/jw

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of cattle served from the waters of this source.

It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening and an air line for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.01875 cubic feet per second, or sufficient water to water 600 head of cattle.

Actual construction work shall begin on or before May 17, 1967

Proof of commencement of work shall be filed before June 17, 1967

Work must be prosecuted with reasonable diligence and be completed on or before May 17, 1968

Proof of completion of work shall be filed before June 17, 1968

Application of water to beneficial use shall be made on or before May 17, 1969

Proof of the application of water to beneficial use shall be filed on or before June 17, 1969

Map in support of proof of beneficial use shall be filed on or before

Commencement of work filed May 9, 1967

Completion of work filed May 14, 1968

Proof of beneficial use filed JUNE 10, 1969

Cultural map filed

Certificate No. 7090 Issued 7-17-69

Recorded 7-25-69 Bk. 112 Page 51

ELRO County Recorder

IN TESTIMONY WHEREOF, I, GEORGE W. HENNEN, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of November

A.D. 19 66

Assistant State Engineer